

Coleman Street Ward Club



Founded 1862

President: Alderman Peter Estlin

Chairman: Andrew McMurtrie, Esquire, CC

Secretary: Dr Richard Fynes

Summer Luncheon

12.00noon for 12.30PM Wednesday, 8 July 2015

Carpenters' Hall, 1 Throgmorton Avenue, London EC2N 2JJ

Our Chairman, Andrew McMurtrie, CC invites members and their guests to join him at our Summer Luncheon. Members will know that this is the event to which we invite the Sheriffs-elect. This year our principal guests will be Alderman Charles Bowman and Dr Christine Rigden together with their consorts.

The luncheon will take place at the elegant Carpenter's Hall. The Worshipful Company of Carpenters has occupied a site on London Wall since 1429. The present hall, opened in 1960, is the Company's third Hall, being built within the shell of the second, which was destroyed during an air-raid in 1941.

Members will wish to attend this special occasion. Please reply promptly with your remittance by cheque or electronic transfer to be sure of securing your place at what will be a most memorable event. **Places will be allocated in strict order of receipt of remittance.**

Price per head: £90

Closing date for applications: Wednesday, 1 July 2015

Please indicate any dietary requirements.

Tickets will be issued for this event by email or post.

Dress: Committee Members and Principal Guests: morning dress

Other gentlemen: lounge suit or morning dress

Ladies are invited to wear hats

Civic badges of office

Richard Fynes

Tear here.....



To: Dr Richard Fynes,

Summer Luncheon, Carpenters' Hall, Wednesday, 8 July 2015

Please reserveseats at £90.00 each. I have enclosed my cheque for £..... payable to Coleman Street Ward Club. Closing date: 1 July 2015.

Name:..... Name(s) of Guest(s).....

Member's Address:.....

Tel:.....Email :.....

Dietary Requirements:.....

Members wishing to pay **by electronic transfer** to the Coleman Street Ward Club account 20-32-00; 50427721 are requested to use the reference **SL15 Your Initials & Surname**. Please email a copy of this form to the Secretary if paying by electronic transfer.

Please assist the Secretary and Treasurer by NOT stapling your cheque to this form